

**THE VILLAGE OF SHERMAN**  
SANGAMON COUNTY, ILLINOIS

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RESOLUTION NUMBER 2021-05

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**A RESOLUTION CONFIRMING ACCEPTANCE OF PROPERTY TRANSFER  
FROM THE STATE OF ILLINOIS**

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TREVOR J. CLATFELTER, Village President  
SEAN BULL, Village Clerk

PAM GRAY  
BRET HAHN  
BRIAN LONG  
KIM ROCKFORD  
KEVIN SCHULTZ  
JAY TIMM  
Village Trustees

RESOLUTION NO. 2021-05

**RESOLUTION CONFIRMING ACCEPTANCE OF PROPERTY TRANSFER  
FROM THE STATE OF ILLINOIS**

**WHEREAS**, the Illinois Department of Transportation ("IDOT") seeks to transfer excess property ("the Property") to the Village of Sherman ("Village") pursuant to 605 ILCS 5/4-508(d), and

**WHEREAS**, the Property consists of Ten (10) small parcels contained in "EXCESS LAND PARCEL 675X405" along Old Tipton Road (FAU 8077) from a point directly east of Sebring Road northerly to Andrew Road, in their entirety, which will include the land rights, and

**WHEREAS**, IDOT requires a resolution adopted by the Village to confirm the Village intends to accept the transfer of the Property without compensation to IDOT, and

**WHEREAS**, a Jurisdictional Transfer Agreement, dated September 21, 2021, confirming the Village's willingness to accept the transfer of the Property, and the conditions and restrictions of the transfer, is attached hereto and made a part hereof, and

NOW, THEREFORE, BE IT RESOLVED as follows:

- 1) The Village hereby accepts the transfer of the Property from IDOT, without compensation to IDOT, subject to the conditions and restrictions contained in the Jurisdictional Transfer Agreement, pursuant to 605 ILCS 5/4-508(d).
- 2) Said Property consists of Ten (10) small parcels contained in "EXCESS LAND PARCEL 675X405" along Old Tipton Road (FAU 8077) from a point directly east of Sebring Road northerly to Andrew Road, in their entirety, which will include the land rights.
- 3) The Village Board of the Village of Sherman hereby authorizes the Village Board President, Trevor Clatfelter, to execute the Jurisdictional Transfer Agreement and take all steps necessary to complete the transfer of the Property to the Village.

**SO RESOLVED** this 21<sup>st</sup> of September, 2021, at Sherman, Sangamon County, Illinois.

**RESOLUTION CERTIFICATE**

STATE OF ILLINOIS                    )  
  ) SS.  
COUNTY OF SANGAMON            )

I, the undersigned, do hereby certify that I am the duly qualified and Village Clerk of the Village of Sherman, Sangamon County, Illinois.

I do further certify that the resolution attached hereto is a full, true, and exact copy of Resolution No. 2021-05, adopted by the President and Board of Trustees of said Village on the 21<sup>st</sup> day of September 2021, said Resolution being entitled:

**RESOLUTION CONFIRMING ACCEPTANCE OF PROPERTY TRANSFER  
FROM THE STATE OF ILLINOIS**

I do further certify that prior to the making of this certificate, the said Ordinance was spread at length upon the permanent records of said Village, where it now appears and remains.

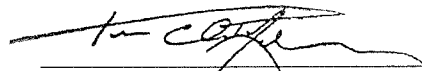
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said Village this 21<sup>st</sup> day of September 2021.



*Sean Bull*  
\_\_\_\_\_  
Sean Bull, Village Clerk

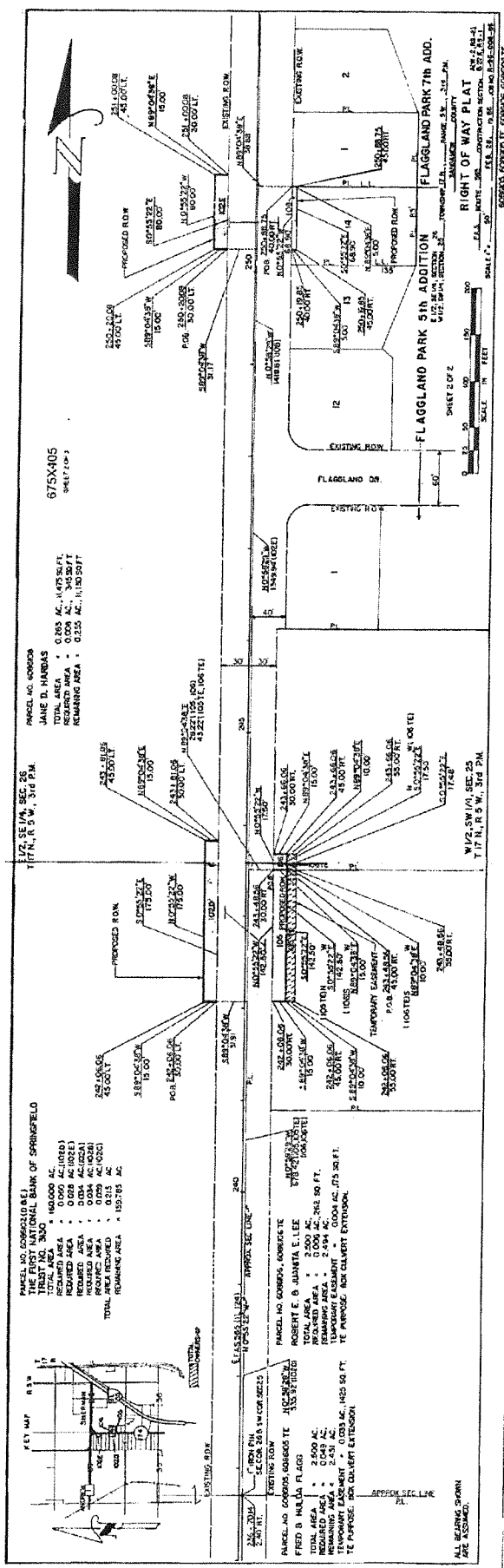
	YES	NO	ABSENT	PRESENT
GRAY	✓			
HAHN			✓	
LONG	✓			
ROCKFORD D	✓			
SCHULTZ			✓	
TIMM	✓			
CLATFELTER	✓			
TOTALS:	5	1	2	0

VILLAGE OF SHERMAN, IL

  
 Trevor J. Clatfelter, President

Attest:  
  
 Sean Bull, Village Clerk





675X405  
SHEET 1 OF 2

PARCEL NO. 608000A  
JANE D. HARBAS  
TOTAL AREA = 0.863 AC. (1,475 SQ. FT.)  
REQUIRED AREA = 0.008 AC. (1,345 SQ. FT.)  
REMAINING AREA = 0.855 AC. (1,130 SQ. FT.)

M/2, SW 1/4, SEC. 25  
T17 N., R 9 W., S14 PM.

THE FIRST NATIONAL BANK OF SPRINGFIELD  
TRUST NO. 3140  
TOTAL AREA = 140,000 AC.  
REQUIRED AREA = 0.028 AC. (1,022 E)  
REMAINING AREA = 139,972 AC.  
FRONTAGE AREA = 0.028 AC. (1,022 E)  
REMAINING AREA = 139,944 AC.  
TOTAL AREA REQUIRED = 0.014 AC.  
REMAINING AREA = 139,930 AC.

PARCEL NO. 608000B  
FRED B. HANCOCK  
TOTAL AREA = 2,500 AC.  
REQUIRED AREA = 0.006 AC. (810 SQ. FT.)  
REMAINING AREA = 2,494 AC.  
FRONTAGE AREA = 0.006 AC. (810 SQ. FT.)  
REMAINING AREA = 2,488 AC.

PARCEL NO. 608000C  
ROBERT E. & MARITA E. LEE  
TOTAL AREA = 2,500 AC.  
REQUIRED AREA = 0.006 AC. (810 SQ. FT.)  
REMAINING AREA = 2,494 AC.  
FRONTAGE AREA = 0.006 AC. (810 SQ. FT.)  
REMAINING AREA = 2,488 AC.

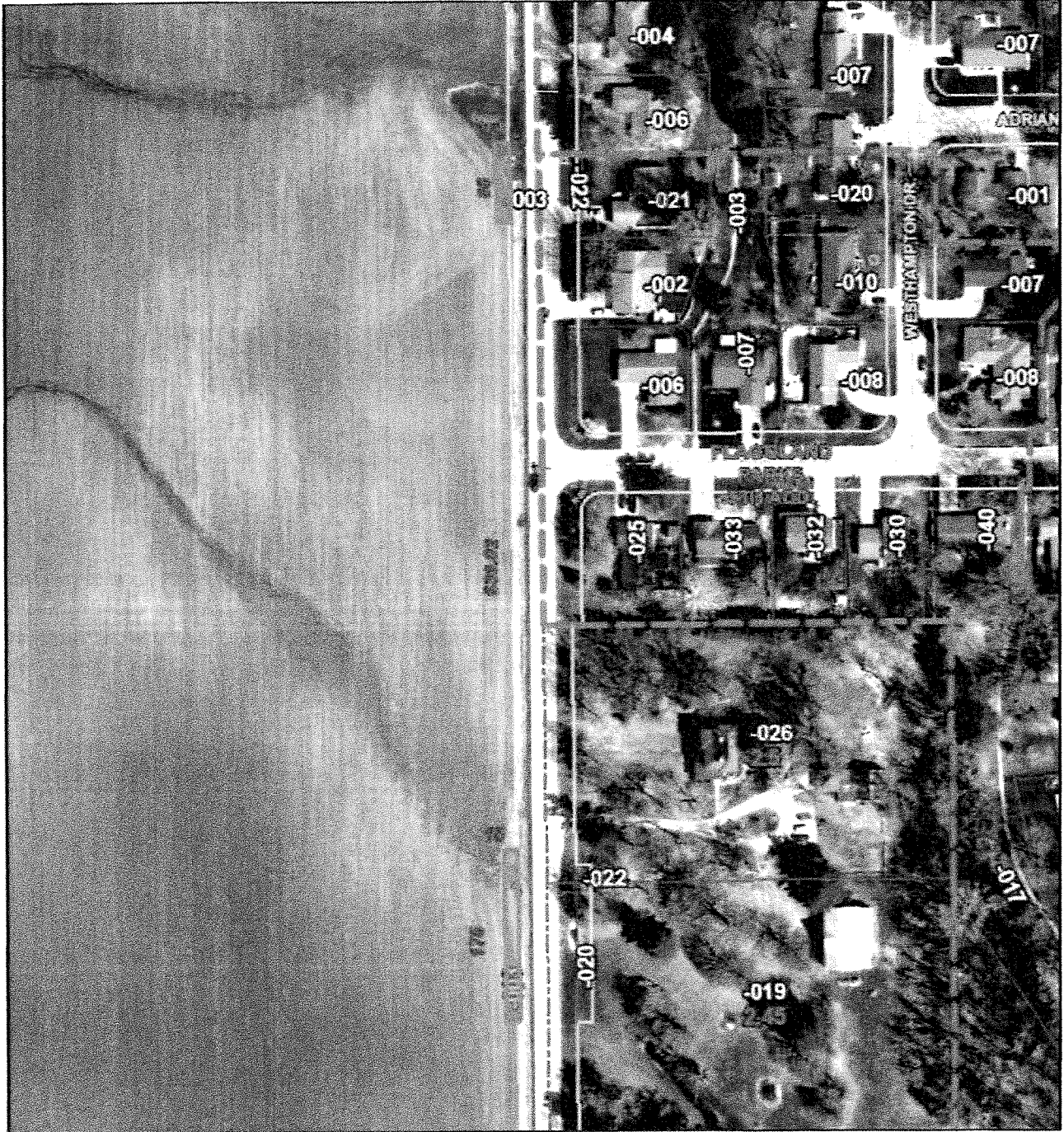
M/2, SW 1/4, SEC. 25  
T17 N., R 9 W., S14 PM.

PARCEL NO. 608000D  
JANE D. HARBAS  
TOTAL AREA = 0.863 AC. (1,475 SQ. FT.)  
REQUIRED AREA = 0.008 AC. (1,345 SQ. FT.)  
REMAINING AREA = 0.855 AC. (1,130 SQ. FT.)

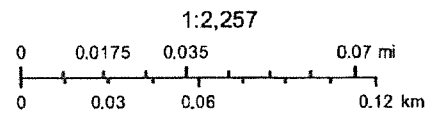
ALL BEARING DRAWN  
ARE ASSUMED.

SCALE 1" = 20'  
SHEET 1 OF 2

# Sangamon County GIS



February 24, 2021

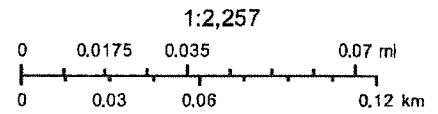


Parcel Number: 6260400003  
Copyright 2019

# Sangamon County GIS

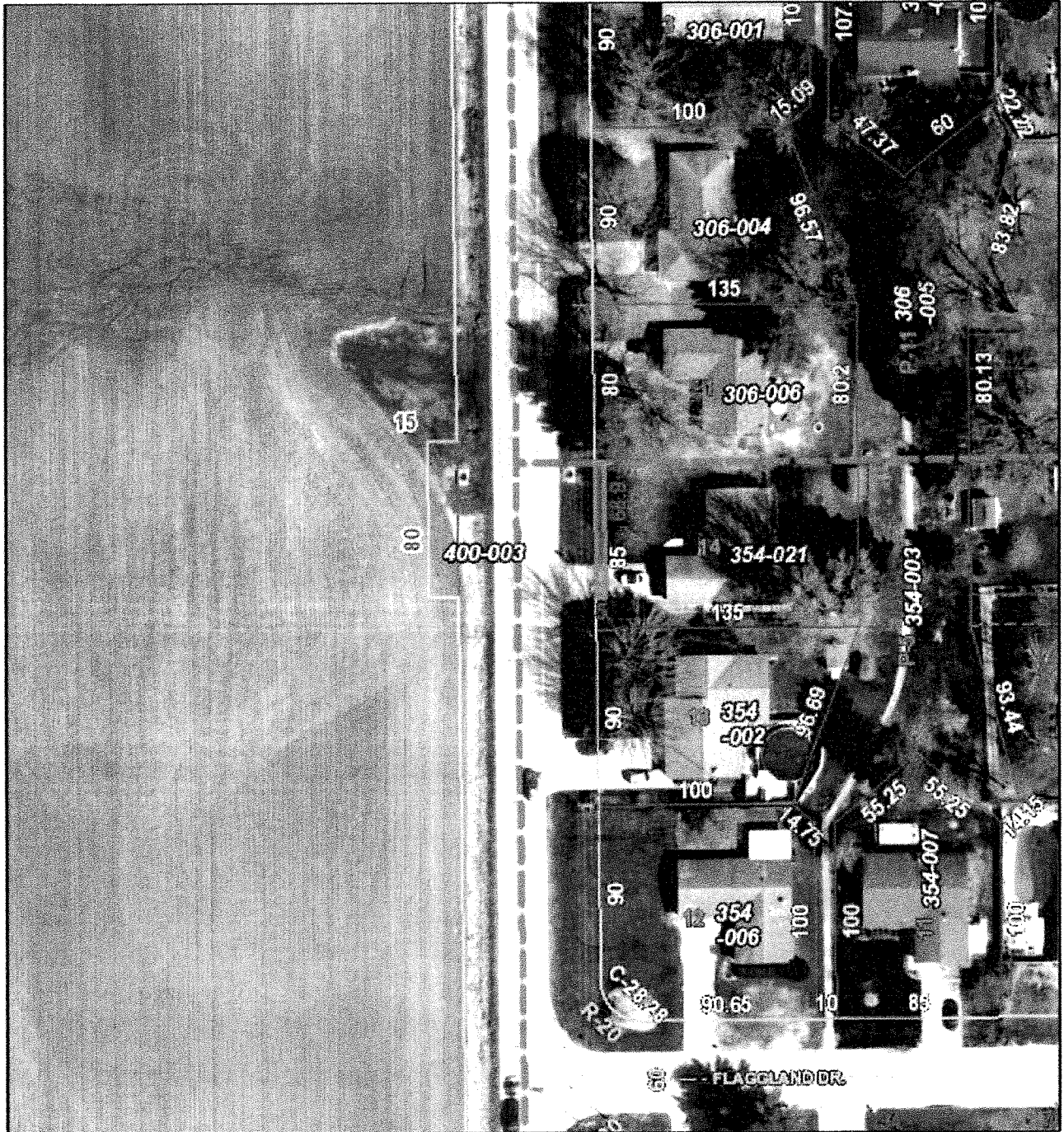


February 24, 2021

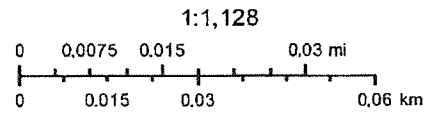


Parcel Number: 6250301020  
Copyright 2019

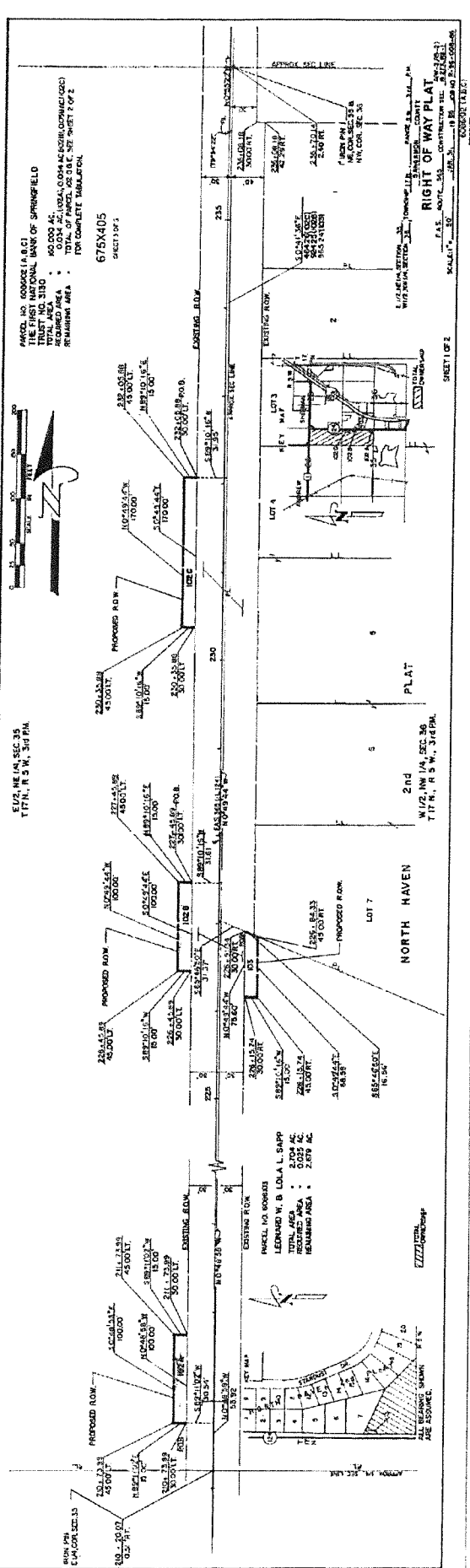
# Sangamon County GIS



February 24, 2021





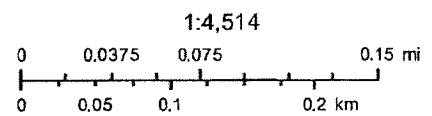


RIGHT OF WAY PLAT  
 CONTRACTOR: J. J. ...  
 SHEET 1 OF 2  
 675X405

# Sangamon County GIS



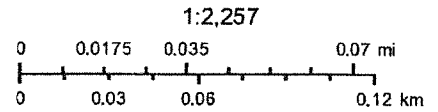
February 24, 2021



# Sangamon County GIS

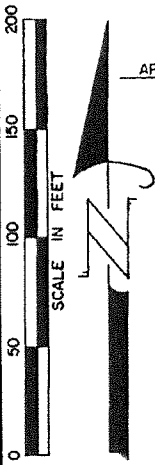


February 24, 2021

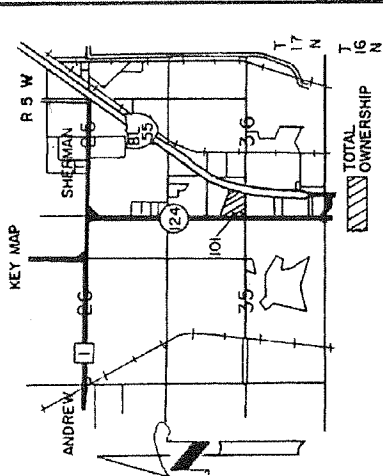
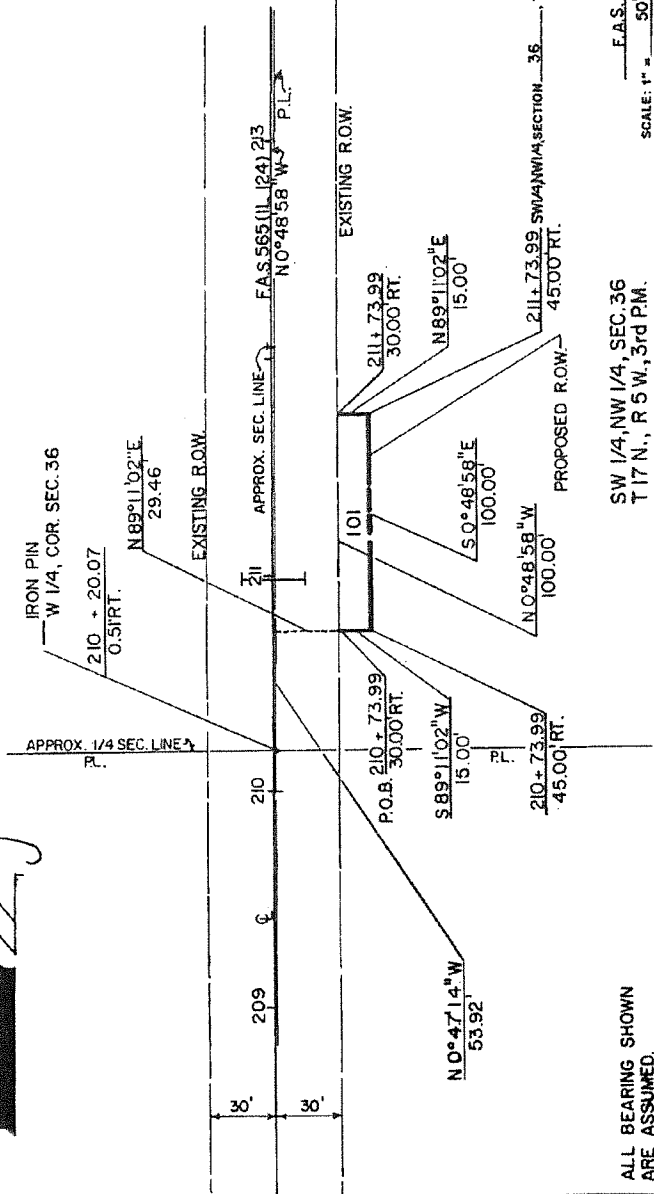


Parcel Number: 6360101027  
Copyright 2019

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 SE 1/4, NE 1/4, SEC. 35  
 T 17 N., R 5 W., 3rd P.M.



PARCEL NO. 6086101  
 MARY E. FLAGG CASTEN  
 TOTAL AREA = 16.500 AC.  
 REQUIRED AREA = 0.034 AC.  
 REMAINING AREA = 16.466 AC.



675X405  
 SHEET 1 OF 3

TOWNSHIP 17 N., RANGE 5 W., 3rd P.M. PRINCIPAL MERIDIAN  
 COUNTY SANGAMON  
 F.A.S. ROUTE 565  
 JAN. 28, 19 66  
 JOB NO. R-95-008-66

**RIGHT OF WAY PLAT**

SW 1/4, NW 1/4, SEC. 36  
 T 17 N., R 5 W., 3rd P.M.

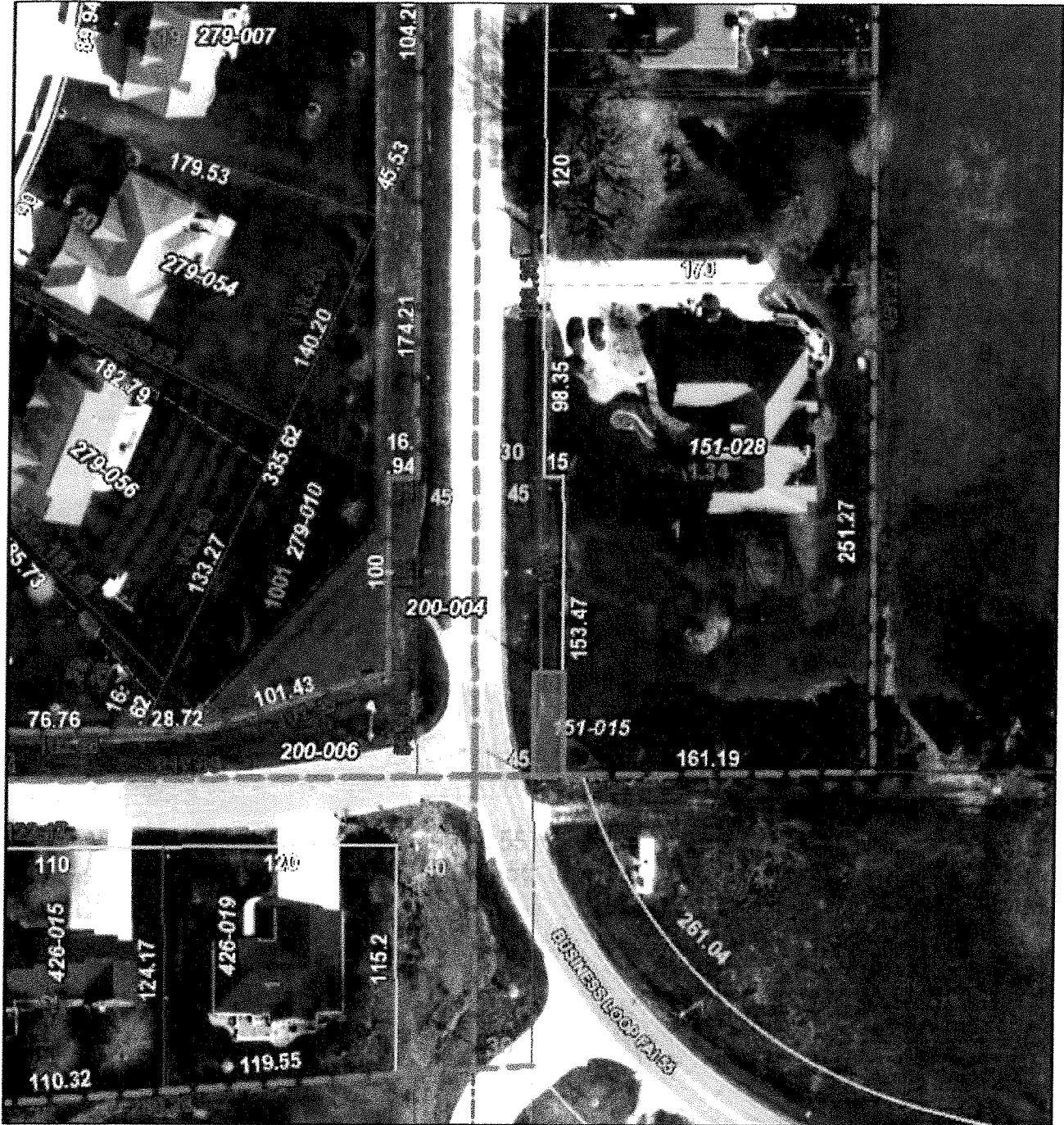
ALL BEARING SHOWN  
 ARE ASSUMED.

6086101

Signed \_\_\_\_\_  
 Recorded \_\_\_\_\_  
 BOOK \_\_\_\_\_  
 DOCUMENT NO. \_\_\_\_\_

NO.	
R. O. W.	COMPUTED
PLAT	CHECKED
NOTE BOOK	CHECKED
	INK CHECKED
DATE	BY

# Sangamon County GIS



February 24, 2021

